

October 30, 2019

### Memorandum #2019-163

TO: Directors of Utilities Committee

BY: Whitney Katchmark, Principal Water Resources Engineer

**RE:** Directors of Utilities Committee - November 6, 2019

RSVP – November 5, 2019

The meeting of the Directors of Utilities Committee will be held on **Wednesday**, **November 6**, **2019**, beginning at **1:30 p.m.** in the **James Room**, **City Center**, **Fountain Plaza II**, **700 Town Center Drive**, **Newport News**.

The agenda and related materials are attached.

If you have any questions or need further information, please do not hesitate to contact me.

WK/cm

Attachments

### **Directors of Utilities Committee:**

Daniel G. Clayton III, WM Jason Mitchell, HA J. Chris Dawson, GL Bob Montague, VB Edward G. Henifin, HRSD Albert Moor II. SU Russell Pace, FR Frank James, NN Donald Jennings, IW Doug Powell, JCSA Julien Johnson, SH William Saunders, SM David Jurgens, CH Everett Skipper, NN Chad Krejcarek, PQ Michael Stallings, WN Kristen M. Lentz, NO Erin Trimyer, PO Brian K. Woodward, YK Louis Martinez, NN

### **Directors of Utilities Copy:**

Alan Benthall, NN Stephanie Luton, JCSA Kate Bernatitus, NN Stephen Motley, VB Danny Poe, ICSA Marilyn Crane, VB **Bud Curtis, NN** Paul Retel, SU Barry Dobbins, HA Ellen Roberts, PQ Joseph Durant, NN Kenneth Sims, WN David Fauber, Cape Charles Joe Sisler, YK Garrett Feagans, PQ Jessie Snead, SM Ted Garty, CH Ed Snyder, PO Ron Harris, NN Richard Stahr, Brown and Caldwell Sue Houser, NN Stephen Watson, FR Phil Hubbard, HRSD Shannon White, NO Yann A. Le Gouellec, NN Sherry Wright, NN

## **HRPDC Staff:**

Thomas M. Leahy III, VB Melissa Lindgren, IW

Keith Cannady Whitney Katchmark
Robert Crum Katie Krueger
Katie Cullipher Joe Turner
Rebekah Eastep

# MEETING OF THE DIRECTORS OF UTILITIES COMMITTEE AGENDA

November 6, 2019 Newport News 1:30 P.M.

## 1. Summary of the October 2, 2019 Meeting of the Directors of Utilities Committee

The summary of the October 2, 2019 meeting of the Directors of Utilities Committee is attached for review and approval.

#### Attachments:

- 1A October 2, 2019 Meeting Summary
- 1B October 2, 2019 Meeting Sign-in Sheet

**ACTION:** Approve the meeting summary

#### 2. Public Comment

## 3. Help To Other (H2O) Program Update

HRPDC staff will provide an update on the H2O rebranding initiative, including the status of the new shareh2o.org website, promotional materials, and a fundraising strategy for the \$20 for 20 campaign.

**ACTION:** Per Discussion

#### 4. Lead and Copper Rules Update

EPA is proposing updates to the <u>Lead and Copper Rule</u>. Part of these updates includes a full <u>Lead Service Line inventory</u> and Replacement. The proposal has not been posted to the federal register yet, but once it is, the proposal will be open to comment for 60 days. HRPDC staff will send an announcement to the Committee once the proposal has been posted.

#### **Attachments:**

- 3A Proposed Lead and Copper Rule Revisions
- 3B Comparison of proposed and current Lead and Copper Rule
- 3C Funding opportunities for Lead Service Line Inventory and Replacement

**ACTION:** Decide whether to provide comments as a region

#### 5. HRSD Update

In 2017, the Committee nominated Ted Henifin, HRSD, to serve on the EPA Finance Workgroup. He has been appointed to the Workgroup and will provide an update to the Committee. Additionally he will also provide an update on the 2014 Federal Consent Decree.

**ACTION**: Per discussion

## 6. Groundwater Hydrographs Review

The Committee will have a workshop-style discussion of groundwater levels in the Coastal Plain aquifer system. Well location maps and graphs of water level data will be provided as discussion aids. Committee member feedback will be solicited as to whether water levels indicate increasing or decreasing trends in different geographic areas and aquifers. DEQ will host their annual groundwater forum on November 15, 2019.

**ACTION:** Per discussion

## 7. Staff Reports

- **Fats, Oils and Grease MOA** Staff will review status of the MOA.
- **HRSD Integrated Plan First Amendment to 2014 MOA:** Staff will review status of locality approvals of the MOA.
- **FY21 Budget** Staff will review the status of the FY21 Water and Wastewater Budgets (Attachment 6A: Water Budget FY21; Attachment 6B: Wastewater Budget FY 21).
- **Updates on Waterworks Advisory Committee** Staff will provide a summary of the recent Waterworks Advisory Committee Meeting (10/16/19) including the redistribution of the ODW field offices (resulting in the inclusion of all Hampton Roads localities in the Southeastern Field Office), the proposal for the waterworks operation fees stakeholder workgroup, and the new ODW Guidance on Main Break Types and Responses. (Attachment 6C: Guidance on Main Break Types and Responses).

#### 8. Other Business